



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 6  
1445 ROSS AVENUE, SUITE 1200  
DALLAS TX 75202-2733

December 7, 2016

Certified Mail: 7010 2780 0002 4355 1856

OCWEN Loan Servicing  
1100 Virginia Drive  
Fort Washington, PA 19034

RE: Wilcox Oil Company Superfund Site

To Whom It May Concern:

It is my understanding that OCWEN is the current owner of the property at 34520 West 221<sup>st</sup> Street, Bristow, OK, 74010 (herein referred to as 'property'; Enclosure 1). Access to the property for the purposes of completing investigation activities and/or other activities as determined necessary to protect human health and the environment and as listed in the attached Blank Access Agreement (Enclosure 2) is being requested.

This property is located within the boundaries of the Wilcox Oil Company Superfund Site (Enclosure 3). As you can see, the property is located within the area identified as the East Tank Farm. From the 1956 aerial photograph (Enclosure 4), you can see that this property once had a large tank that held crude oil and a rectangular waste pit. Because of its location within the East Tank Farm and within the boundaries of the investigation area for the Wilcox Oil Company Superfund Site (Site), we are requesting from you access to the property. Activities that may be conducted as part of an investigation include, but are not limited to, the taking of soil, waste, water, waste materials, and air samples; the taking of response actions to mitigate threats; and documentation of such actions. Refer to Enclosure 2 for further information.

We request that the blank Access Agreement be filled out and signed by the appropriate official and mailed to address listed below no later than January 6, 2017.

U.S. Environmental Protection Agency  
Katrina Higgins-Coltrain (6SF-RL)  
1445 Ross Avenue, Suite 1200  
Dallas, TX 75202

Information related to the Site and the work being conducted by the U.S. Environmental Protection Agency can be found at the following internet resource links.

<http://www.epa.gov/earth1r6/6sf/6sf-ok.htm>

<http://www.deq.state.ok.us/lpdnew/SF/Superfund%20Project/SF%20Site%20Summaries/WilcoxRefinery.html>

Please do not hesitate to call me at 214-665-8143 or 1-800-533-3508, or the Site Attorney Mr. Marvin Benton at 214-665-3190 or 1-800-533-3508, should you have questions or concerns about the Site or your property. Thank you for your time.

Sincerely,

A handwritten signature in dark ink, appearing to read 'K. Higgins-Coltrain', with a stylized, looping flourish at the end.

Katrina Higgins-Coltrain  
Remedial Project Manager  
LA/OK/NM Section

STATE OF OKLAHOMA  
Creek County  
Documentary Stamps: \$ 0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**After Recording Mail To:**

Owen Loan Servicing  
1100 Virginia Drive  
Fort Washington, Pennsylvania 19034

Order No. 10180199

Reference No. 1705801277/D1501ND

**Prepared By:**

Leila H. Hansen, Esq.  
9041 South Pecos Road, #3900  
Henderson, Nevada 89074  
Phone: 702-736-6400

**EXEMPT** per Section 3202(3) - Deeds which, without additional consideration, confirm, correct, modify or supplement a deed previously recorded

**QUITCLAIM DEED**

TITLE OF DOCUMENT

**KNOW all men by these presents THAT:**

**Federal National Mortgage Association**, party(ies) of the first part,

WHOSE mailing address in 14221 Dallas Parkway #1000, Dallas, Texas 75254,

OF Dallas County, State of Texas,

IN CONSIDERATION OF the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby Quitclaim, Grant, Bargain, Sell and Convey unto

**Owen Loan Servicing**, party(ies) of the second part,

WHOSE mailing address is 1100 Virginia Drive, Fort Washington, Pennsylvania 19034

THE FOLLOWING DESCRIBED real property and premises situate in Creek County, Oklahoma, to wit:

THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (E/2 E/2 NE/4 NW4) OF SECTION 29, TOWNSHIP 16 NORTH, RANGE 9 EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

I-2016-005948 Book 1031 Pg: 0093  
05/13/2016 08:14 AM Pg 0093-0095  
Fee: \$ 17.00 Doc: \$ 0.00  
Jennifer Mortazavi - Creek County Clerk  
State of Oklahoma



COMMONLY known as: 34520 West 221st Street, Bristow, Oklahoma 74010  
Parcel Identification Number: 0000-29-016-009-0-005-00

Prior Recorded Doc. Ref.: Deed: Recorded March 3, 2015; BK 0964, PG 634, Doc. No. I-2015-003097

EXEMPT PER SECTION 309(C)(2) OF THE FEDERAL NATIONAL MORTGAGE ASSOCIATION  
CHARTER ACT, CODIFIED AT 12 U.S.C. SECTION 1723A(C)(2)

TOGETHER with all the improvements thereon and the appurtenances thereunto belonging

TO HAVE AND TO HOLD said described premises unto the said party(ies) of the second part, and to  
the heirs and assigns forever; free, clear and discharged of and from all former grants, charges,  
taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered this 12<sup>th</sup> day of May, 2016.

Federal National Mortgage Association

By: \_\_\_\_\_

Printed Name & Title: \_\_\_\_\_

By: First American Title Insurance Company, Attorney-in-Fact

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ ) ss

This Instrument was acknowledged before me on this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_, as  
\_\_\_\_\_, of **First American Title Insurance Company, Attorney-in-Fact for Federal  
National Mortgage Association.**

NOTARY STAMP/SEAL

Signature of Notarial Officer: \_\_\_\_\_

Title and Rank \_\_\_\_\_

My commission expires: \_\_\_\_\_

I-2016-005948 Book 1031 Pg: 0094

05/13/2016 08:14 AM Pg 0093-0095

Fee: \$ 17.00 Doc: \$ 0.00

Jennifer Mortazavi - Creek County Clerk  
State of Oklahoma



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of ORANGE )

On 5/12/2016 before me, K. ROBERSON, NOTARY PUBLIC

*Date*

*Here Insert Name and Title of the Officer*

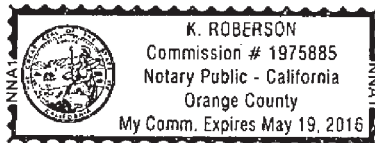
personally appeared JACKIE ORTEGA

*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Signature*

*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_





United States Environmental Protection Agency Region 6  
1445 Ross Avenue, Suite 1200  
Dallas, Texas 75202

**Consent for Entry and Access to Property**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Address of Property for which consent to access is granted:

Relationship to property: \_\_\_\_\_  
(i.e., owner, 5-year tenant, etc.)

I consent to officers, employees, and authorized representatives of the United States Environmental Protection Agency (EPA) entering and having continued access to my property for the following purposes:

1. Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
3. Sampling of any solids or liquids stored or disposed of on the property, or any containers, tanks, materials or other items suspected to contain hazardous substances located upon the property, including the removal of such materials if necessary to perform laboratory testing;
4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
5. Photographing and videotaping the property for documentation of current conditions;
6. Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.



## Enclosure 2

I realize that these actions by EPA are undertaken pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), 42 U.S.C. § 9601 et seq.

To the extent that EPA installs any item, I acknowledge that it makes no representations about the quality, aesthetics, safety, use, or character of the item or its installation; and makes no warranties as to the item or its installation.

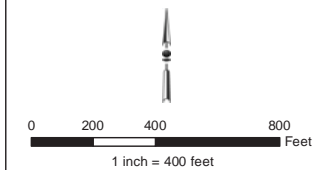
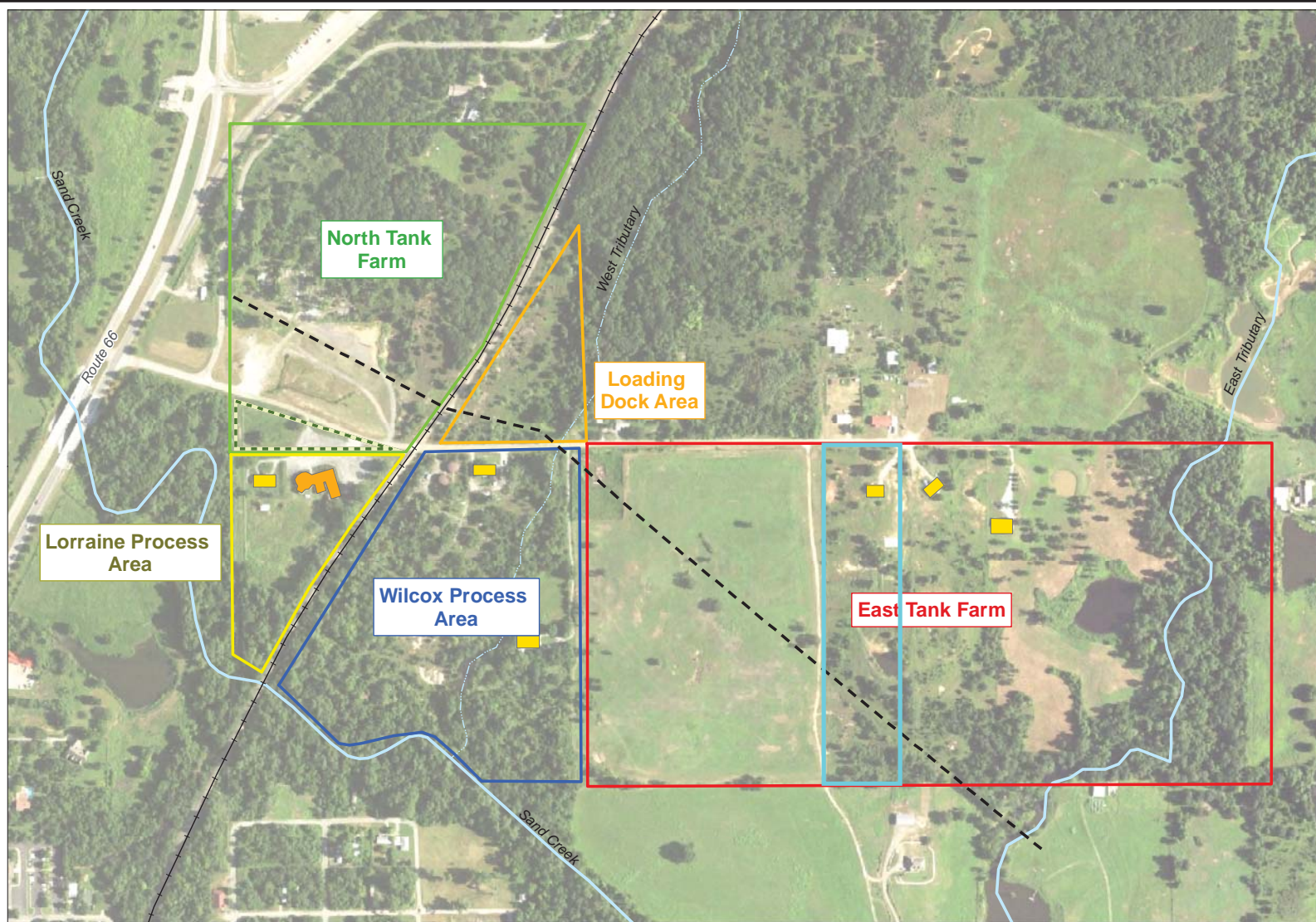
This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

Date:\_\_\_\_\_ Signature\_\_\_\_\_

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**Legend**

- Stream, Intermittent
- Stream, Perennial
- Pipeline
- Railroad

**On-Site Building**

- Church
- Residence

Area will be designated as part of Lorraine Process Area for this investigation.

Approximate Property Location for 34520 W. 221st Street, Bristow, OK.

Image Source: National Agriculture Imagery Program 2015.

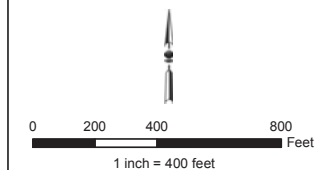
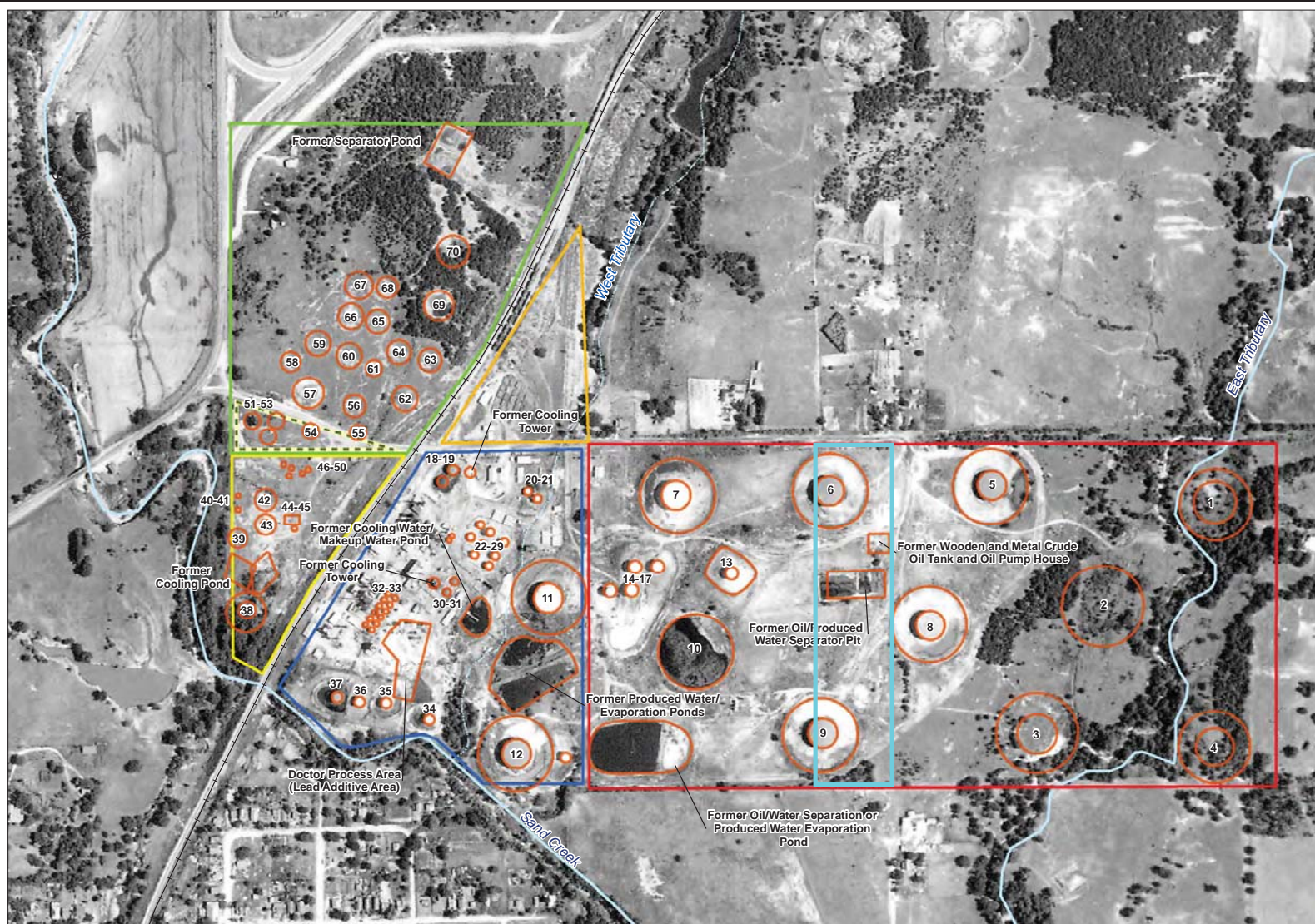


Sampling and Analysis Plan for  
Remedial Investigation  
for Wilcox Oil Company Superfund Site  
Bristow, Creek County, Oklahoma

Enclosure 3  
**SITE LAYOUT**



P:\gis\Projects\Wilcox\MXD\SAP\02 SAP revised 062016\3-Historical Site Features.mxd 6/17/2016 EA rmullen



#### Legend

- Historical Feature
- +— Railroad
- Stream, Intermittent
- Stream, Perennial
- East Tank Farm
- Loading Dock Area
- Lorraine Process Area
- North Tank Farm
- Wilcox Process Area
- Area will be designated as part of Lorraine Process Area for this investigation.
- Approximate Property Location for 34520 W. 221st Street, Bristow, OK.

Image Source: 1956 Aerial Photograph.



Sampling and Analysis Plan for  
Remedial Investigation  
for Wilcox Oil Company Superfund Site  
Bristow, Creek County, Oklahoma

Enclosure 4  
**HISTORICAL SITE FEATURES**